

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 19, 2006  
*Styke Dudy*

1. School Requesting: Clay High

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: 2 Charter coaches

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 10/28 & 29 Destination\*: Hiram Ga.  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Clay High Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Students would participate in the Georgia Invitational Band Championship in both Festival and competition. No school would be missed.

8. Supporting SSS Benchmark(s): MUE1-4.2 Understand of the uniqueness of musical work defines artistical cultural context. MUA2.4.2 - Perform music of moderate to advanced difficulty.

9. Number of Students\*: 85 Number of Chaperones\*: 15

10. Cost Per Student: \$85 Budget Code or Source to be charged: Internal account  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 10/28/06 morning Returning Time\*: 10/29/06 early evening

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

**RECEIVED**  
SEP 13 2006

Secondary Education

Wendell S. Franklin  
Teacher, Team Leader, Department Head, Etc.  
Styke Dudy  
Principal  
District Office Approval

#5

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 19, 2006

*[Handwritten Signature]*

1. School Requesting: Clay High

2. Transportation (Check one):  
School Bus/s XXXX Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no X

4. Dates of Field Trip\*: 26-29 Oct 06 Destination\*: CAMP BLANDING  
\*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. N/A

7. Educational Value of Field Trip: BASIC LEADER AND TEAM TRAINING FOR NEW NJROTC CADETS

8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 18 Number of Chaperones\*: 1

10. Cost Per Student: 75<sup>00</sup> Budget Code or Source to be charged: N/A

11. Departure Time\*: 1515 26 Oct Returning Time\*: 1300 29 Oct  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_  
\_\_\_\_\_

**RECEIVED**  
SEP 19 2006

Secondary Education

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 19, 2006

1. School Requesting: Clay High School

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 5/14/07-5/16/07 Destination\*: Washington D.C.  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Criminal Justice Academy - CJ3

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the r Agent of the Board Form. N/A

7. Educational Value of Field Trip: history of law enforcement at museum, meeting of officers from various law enforcement agencies, observing the code of ethics practice, interacting with surviving members of law enforcement, meeting a culturally diverse group of law enforcement

8. Supporting SSS Benchmark(s): 01.02 - 01.03 - 02.01 - 02.03 - 08.04 - 19.02

9. Number of Students\*: 8 . Number of Chaperones\*: 2

10. Cost Per Student: ~ \$500.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: ~ 0735 AM . Returning Time\*: ~ 10:37 AM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
SEP 20 2006

Secondary Education

Harold [Signature]  
Teacher, Team Leader, Department Head, Etc.  
Principal  
Paul [Signature]  
District Office Approval



# ORANGE PARK HIGH SCHOOL

2300 Kingsley Avenue  
Orange Park, Florida 32073  
Phone (904) 272-8110  
Fax (904) 272-8175  
Home of the Raiders

MICHAEL WINGATE  
Principal

VICE PRINCIPAL  
Jim Sale

ASSISTANT PRINCIPAL  
Kimberly A. Ray  
Ray Duke  
Michael E. Treasure  
Pic

*Janet Metcalf*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 19, 2006

October 5, 2006

Mr. David Owens  
Clay County School Board  
900 Walnut Street  
Green Cove Springs, FL 32043

Dear Mr. Owens:

This letter requests permission for the Orange Park High School Ensemble to participate in the annual Walt Disney Candlelight Program on December 1, 2006. The choir was chosen by taped audition and it is an honor to be selected.

The students will travel by charter bus on Friday afternoon and perform that evening. We will stay Friday overnight and visit Magic Kingdom on Saturday, courtesy of Disney. The students will bear the cost of approximately \$75.00.

Because we are chosen based on quality of performance, the following Sunshine State Standards apply:

MU.A 2.4 – performance of repertoire  
MU.D 2.4 – performance evaluation  
MU.E. 2.1 – performance for specific occasions

Thank you for your consideration. I eagerly await your approval.

Sincerely,

Janet Metcalf

**RECEIVED**  
OCT 10 2006

Secondary Education

*"An Equal Opportunity Employer"*

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

*Lytle Sandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 19, 2006

1. School Requesting: OHCS
2. Transportation (Check one):  
School Bus/s  Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 26-29 Oct 06 Destination\*: CAMP PENNING, FL  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJ ROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the ne Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: NJ ROTC MINI FOOT CAMP
8. Supporting SSS Benchmark(s): \_\_\_\_\_
9. Number of Students\*: 35 Number of Chaperones\*: 2
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 26 @ 3:30 PM Returning Time\*: 29 @ 1:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 15406 21248

**RECEIVED**  
OCT 9 2006  
Secondary Education

*Michael Wengert*  
Teacher, Team Leader, Department Head, Etc.  
*Michael Wengert*  
Principal  
*Lytle Sandy*  
District Office Approval

#4

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 19, 2006

- 1. School Requesting: OPHS
- 2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: EBC Charter
- 3. Trip(s) overnight: yes \_\_\_\_\_ no  Trip(s) out-of-state: yes  no \_\_\_\_\_
- 4. Dates of Field Trip\*: 21 Oct 06 Destination\*: Brunswick  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NJROTZ
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. \_\_\_\_\_
- 7. Educational Value of Field Trip: NJROTZ FIELD MEET COMPETITION
- 8. Supporting SSS Benchmark(s): \_\_\_\_\_
- 9. Number of Students\*: 55 Number of Chaperones\*: 6
- 10. Cost Per Student: 0 Budget Code or Source to be charged: INT ACCTS  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 4:00 AM Returning Time\*: 6:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

**RECEIVED**  
OCT 10 2006

Secondary Education

J. L. Schuler  
Teacher, Team Leader, Department Head, Etc.  
Michael Wyzalek  
Principal  
[Signature]  
District Office Approval

MIS12721  
REV 7/29/1998

#5

SCHOOL DISTRICT OF  
FIELD TRIP RE

*Lyle Dady*

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 19, 2006

1. School Requesting: FIHS
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_ - Close Up -
4. Dates of Field Trip\*: Apr. 22-28, 2007 Destination\*: Washington D.C.  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Interact Board Members
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form.  
Close Up: A nationally approved program -
7. Educational Value of Field Trip: To promote community service and involvement. Students will meet other students from around the country, members of congress, participate in workshops and trips around D.C. and get an inside look at how their government works and how they make a difference through community service.
8. Supporting SSS Benchmark(s): Students will use listening and reading strategies to communicate ideas, and information about their government and community service opportunities. They will learn how to promote positive involvement.
9. Number of Students\*: 18-20 Number of Chaperones\*: 1
- \* 10. Cost Per Student: \$12.00 incl. airfare, hotel, tours and food and program  
Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: April 22, 2007 Returning Time\*: April 28, 2007

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

RECEIVED  
SEP 22 2006

Bus Requisition Number/s: \_\_\_\_\_

Secondary Education

\*Interact Club will help raise money fundraising. One or two might qualify for a partial grant.

*Sourdas Khosroyach*  
Teacher, Team Leader, Department Head, Etc.  
*S. Ward, D.T.*  
Principal  
*Lyle Dady*  
District Office Approval

#11

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

*Lytle Dandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 19, 2006

1. School Requesting: FIH

2. Transportation (Check one):  
School Bus/s  Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_

If commercial or other, state type: \_\_\_\_\_

\* *officers of FBLA will stay overnight*

3. Trip(s) overnight: yes  no  Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 11-9, 10, 11-06 Destination\*: Hyatt Regency Riverfront, Jacksonville  
\*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FBLA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Members will participate in workshops covering topics on leadership, team building and motivational. They will participate in community service activities for Ronald McDonald House and meet members from all across the nation.

8. Supporting SSS Benchmark(s): 19.0, 2.0, 2.03, 10.0

9. Number of Students\*: 30 Number of Chaperones\*: 3

10. Cost Per Student: \$80.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2:00 / 7:00am / 7:00am Returning Time\*: 11:30p.m / 11:00p.m / 7:00p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request must be listed below.

**RECEIVED**  
SEP 29 2006

Bus Requisition Number/s: \_\_\_\_\_

Secondary Education

**RECEIVED**  
SEP 28 2006  
CLAY COUNTY SCHOOL BOARD  
APPLIED TECHNOLOGY

*B. Kirkland*  
Teacher, Team Leader, Department Head, Etc.  
*P. Watson*  
Principal  
*Paul [unclear]*  
District Office Approval